**Practice Quiz #1 - Honors III-IV**

**Nomen: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Datum: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section 1: Grammar**

1. *Please decline the forms of* **ille, illa, illud:**

| Case (Singular) | Masculine | Feminine | Neuter |
| --- | --- | --- | --- |
| Nominative Singular | ille | illa | illud |
| Genitive Singular | illius | illius | illius |
| Dative Singular | illi | illi | illi |
| Accusative Singular | illum | illam | illud |
| Ablative Singular | illo | illa | illo |
| Case (Plural) | **Masculine** | **Feminine** | **Neuter** |
| Nominative Plural | illi | illae | illa |
| Genitive Plural | illorum | illarum | illorum |
| Dative Plural | illis | illis | illis |
| Accusative Plural | illos | illas | illa |
| Ablative Plural | illis | illis | illis |

**2. What is the core meaning of** *ille, illa, illud?*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_that\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*3. Please decline the forms of* **hic, haec, hoc:**

| Case (Singular) | Masculine | Feminine | Neuter |
| --- | --- | --- | --- |
| Nominative Singular | hic | haec | hoc |
| Genitive Singular | huius | huius | huius |
| Dative Singular | huic | huic | huic |
| Accusative Singular | hunc | hanc | hoc |
| Ablative Singular | hoc | hac | hoc |
| Case (Plural) | **Masculine** | **Feminine** | **Neuter** |
| Nominative Plural | hi | hae | haec |
| Genitive Plural | horum | harum | horum |
| Dative Plural | his | his | his |
| Accusative Plural | hos | has | haec |
| Ablative Plural | his | his | his |

**4. What is the core meaning of** *hic, haec, hoc?*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_this\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*5. Please choose 3 of the 4 following person pronouns, and give both the Latin forms and the correct English definitions:*

1. ego
2. tu
3. nos
4. vos

Personal Pronoun #1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

| Case | Latin | English |
| --- | --- | --- |
| Nominative | ego | I |
| Genitive | mei | of me |
| Dative | mihi | to/for me |
| Accusative | me | me (d.o.) |
| Ablative | me | by/with/from me |

Personal Pronoun #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

| Case | Latin | English |
| --- | --- | --- |
| Nominative | tu | you |
| Genitive | tui | of you |
| Dative | tibi | to/for you |
| Accusative | te | you (d.o.) |
| Ablative | te | by/with/from you |

Personal Pronoun #3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

| Case | Latin | English |
| --- | --- | --- |
| Nominative | nos | we |
| Genitive | nostrum | of us |
| Dative | nobis | to/for us |
| Accusative | nos | us |
| Ablative | nobis | by/with/from us |

**Bonus Question (you may choose one):**

**1.** Using at least two clear example from Roman history and from your modern perspective, please explain how Roman religion and modern monotheistic religions differ.

*Roman religion is demonstrably different from monotheistic religions foremost because it has an innately accepting nature about it--it is flexible and willing to accept other gods that align in similar wars to their own. In addition, Roman religion and the favor of gods is based on physical deeds, sacrifices, and a sense of tit-for-tat, whereas modern monotheistic religions expect inner peace and external conduct that reflects core tenets of holy belief.*

**2.** Explain how we (in the modern world, and particularly scholars) can tell that traditional stories and timelines of the era of Roman kings is highly improbably.

*The length of time that the individual rulers are seen to rule is high improbable, not only based on average lifespan of that era and level of society, but also in comparison to modern monarchial reigns. Additionally, the deeds and acts attributed to various kings are a reflection of Roman institutions that did not exist until many centuries after their supposed rule.*